

“The Law of the Kingdom”

(T-7.I)

The law of mind in this world

Outside the Kingdom, the law which prevails inside it is adapted to “What you project or extend you believe.” This is its teaching form, because outside the Kingdom teaching is mandatory because learning is essential. This form of the law clearly implies that you will learn what *you* are from what you have projected onto others and therefore believe *they* are. (7:1-3)

On earth, then, you project onto others, resulting in what you believe they are, and then this teaches you what *you* are.

You can apply this law in two ways, resulting in two different outcomes

The outstanding characteristic of the laws of mind as they operate in this world is that by obeying them, and I assure you that you must obey them, you can arrive at diametrically opposed results. (4:1)

An example: seeing your brother as sick vs. seeing him as whole

When a brother perceives himself as sick, he is perceiving himself as not whole, and therefore in need. If you, too, see him this way, you are seeing him as if he were absent from the Kingdom or separated from it, thus making the Kingdom itself obscure to *both* of you. Sickness and separation are not of God, but the Kingdom is. If you obscure the Kingdom, you are perceiving what is not of God.

To heal, then, is to correct perception in your brother and yourself by sharing the Holy Spirit with him. This places you both within the Kingdom and restores its wholeness in your minds. (1:2-2:2)

Option #1: You see your brother as sick, not whole, in need, absent from the Kingdom.

Result: You make the Kingdom obscure to both of you. And you see yourself as sick, not whole, in need, etc.

Option #2: You share the Holy Spirit with him, seeing him as filled with the Holy Spirit.

Result: You heal him. You place both of you in the Kingdom. You see yourself as whole and abundant (not in need).

Exercise

Think of all those who are sick now, particularly of people you know or know of. Say the following words either to all of them collectively or to a particular individual:

*I deny that you are truly sick.
I see the Holy Spirit shining in you.
I see you as whole.
I see you as inside the Kingdom.*

Now repeat these words again, switching your focus, either to an individual (or another individual) or to the collective.

Now turn your attention to yourself and say:

*I must be like you.
I must be whole as well.
The Holy Spirit must be shining in me.
I see both of us inside the Kingdom.*